# Lubenham, St. Andrew's and South Kilworth R.E Curriculum Framework







Religion and beliefs inform our values and are reflected in what we say and how we behave.

Religious education provokes challenging questions about the ultimate meaning and purpose of life, beliefs about God, the self and the nature of reality, issues of right and wrong, and what it means to be human. It can develop pupils' knowledge and understanding of Christianity, of other principal religions, other religious traditions and worldviews that offer answers to questions such as these.

# INTENT

Our Curriculum for RE follows the Leicestershire Agreed Syllabus and aims to ensure that all pupils:

Make sense of a range of religious and non-religious beliefs, so that they can:

- identify, describe, explain and analyse beliefs and concepts in the context of living religions, using appropriate vocabulary
- explain how and why these beliefs are understood in different ways, by individuals and within communities
- recognise how and why sources of authority (e.g. texts, teachings, traditions, leaders) are used, expressed and interpreted in different ways, developing skills of interpretation

**Understand the impact** and significance of religious and non-religious beliefs, so that they can:

- examine and explain how and why people express their beliefs in diverse ways
- recognise and account for ways in which people put their beliefs into action in diverse ways, in their everyday lives, within their communities and in the wider world
- appreciate and appraise the significance of different ways of life and ways of expressing meaning

**Make connections** between religious and non-religious beliefs, concepts, practices and ideas studied, so that they can:

- evaluate, reflect on and enquire into key concepts and questions studied, responding thoughtfully and creatively, giving good reasons for their responses
- challenge the ideas studied, and allow the ideas studied to challenge their own thinking, articulating beliefs, values and commitments clearly in response
- discern possible connections between the ideas studied and their own ways of understanding the world, expressing their critical responses and personal reflections with increasing clarity and understanding

## **IMPLEMENTATION**

RE is taught as a weekly lesson by class teachers. Discovery R.E. is used to support the teaching of R.E. following a rolling programme to ensure even and thorough coverage of the key religions as set out in the Leicestershire Agreed Syllabus. Work is recorded in R.E. books and is evidenced using a variety of outcomes.

Our RE curriculum:

- ✓ offers opportunities for personal reflection and pupils' spiritual, moral, social and cultural development as it encourages pupils to examine the significance of their learning in relation to themselves and others
- ✓ enables pupils to explore their own beliefs (whether they are religious or not), ideas, feelings, experiences and values in the light of what they learn
- ✓ encourages empathy and respect
- ✓ enables pupils to develop their own sense of identity and belonging.
- ✓ promotes respect for the right of others to hold different beliefs, values and ideas
- ✓ develops an aptitude for dialogue so that they can participate positively in our society with its diverse religious and non-religious worldviews
- ✓ enables pupils to have a nuanced and informed understanding of political, social and moral issues that they will need to face as they grow up in an increasingly globalised world.
- ✓ helps pupils deal positively with controversial issues, to manage strongly held differences of belief and to challenge stereotypes and prejudice

In order to achieve the aims and expected standards of the syllabus effectively, we allocate at least 5% of curriculum time for RE as follows:

**EYFS** - 36 hours of RE per year; 50 mins a week including sessions implemented through Continuous Provision.

- **KS1** 36 hours of RE per year; 50 mins a week plus RE Enrichment Days.
- **KS2** 45 hours of RE per year; 60 mins a week plus RE Enrichment Days

# **IMPACT**

We seek to ensure that all pupils in our school are educated to develop spiritually, academically, emotionally and morally to enable them to better understand themselves and others and to cope with the opportunities, challenges and responsibilities of living in a rapidly changing, multicultural world. Regular assemblies and celebrations of religious and non-religious festivals and events, implemented alongside weekly R.E. lessons help to celebrate the diversity of the wider community, including their beliefs, traditions, culture, language and history.

# **KEY THEMES**

Throughout our RE Curriculum, Key Themes are revisited and developed:

EYFS	Creation				Incarnation				Salvation				
Key Stage 1	Creation	Creation Incarnation		arnatio	n Salvation			God			Gospel		
Lower Key Stage 2	Creation/Fall	In	Incarnation/God		Salvation			Gospel		People of God			Kingdom of God
Upper Key Stage 2	Creation/Fall	Inco	arnation		God	Salvation			Gospel People of		God	Kingdom of God	

# **CURRICULUM ORGANISATION**

Our pupils study the religious traditions of the following:

EYFS	Children will encounter Christianity and other faiths as part of their growing sense of self, their own community and their place within it							
Key Stage 1	Christians	Jev	vs	Muslims				
Key Stage 2	age 2 Christians Jews Muslims Hindus							
Consideration of other religions and non-religious world views can occur at any key stage, as appropriate to the school context.								

Our units of study will either be:

Systematic Units - studying one religion at a time, or

Thematic Units - building on learning by comparing the religions, beliefs and practices studied.

This Framework allows systematic religion units to lead into thematic units, where pupils can make some comparisons between beliefs and living at the end of the year. The model keeps the study of Church calendar events, such as Christmas close to the appropriate time of year.

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2	Enrichment Day 1	Enrichment Day 2
EYFS/	Unit 1.10:		Unit 1.7:	Unit F5:	Unit 1.9:		Creation 1.2:	Unit F5:
Year 1	What does it mean to belong to a faith community?  Thematic, Non-Religious, Year 1		Who is Jewish and how do they live? (Part 1)	Which places are special and why?	How should we care for why does it matter? Chi	others and the world and istians/Jews	Who do Christians say made the world?	Which places are special and why?
Cycle A	Inematic, Non-Religious, Year I  Learning outcomes: (Intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:  Make sense of beliefs:  • Recognise that loving others is important in lots of communities • Say simply what Jesus and one other religious leader taught about loving other people  Understand the impact:  • Give an account of what happens at a traditional Christian and Jevish or Muslim welcome ceremony, and suggest what the actions and symbole mean.  • Identify at least two ways people show they love each other and being to each other when they get married (Christian and/or Jevish and non-religious)  Make connections:  • Give examples of ways in which people express their identity and belonging within faith communities and other communities, responding sensitively to differences  • Talk about what they think is good about being in a community, for people in faith communities and for themselves, giving a good reason for their ideas.		Year 1  Learning outcomes (intended to enable pupils to achieve end of somes):  Learning outcomes (intended to enable pupils to achieve end of some stage, so that they can:  of beliefs:  Teachers will enable pupils to achieve these outcomes, as that lowing others is important in lots of communities with a long others is important in lots of communities.  What Jesus and one other religious leader taught g other people  he impact:  Outcome of what happens at a traditional Christian and Justim velocime ceremony, and suggest what the symbols mean as a Jewish prayer as the symbols mean as two ways people show they love each other and sent two ways people show they love each other and sent two ways people show they love each other and sent two ways people show they love each other and sent they way in which people express their identity in mortaliglous)  thousand the symbols and other communities, learning within faith communities, and other communities, learning within faith communities and other communities, learning within faith communities and other communities, learning and expense in the stores and how people level transitions:  **Pack a service of two ways in which people express their identity ing within faith communities and other communities, learning and another communities, learning and another communities, learning my think is good about being in a community, in faith communities and for themselves, giving a		Thematic, Non-Religious, Year 1  Learning outcomes (intended to enable publis to achieve end of less stage automate).  Teachers will enable publis to achieve these outcomes, as accorporate to the rage and stage, so that they can.  Makes enses of beliefs.  Give an ename of a key belief come people from none of these stories is git that Cost leves all paces.  Give an ename active active of outcomes, and outcomes and were about the enable of the second outcomes.  Give a give active account of mate Genes 1 takes Christians and were about the enable will not be second outcomes and were about the enable will not be second of the stories in giving large to dealing, making a first to give of the stories in giving the giving making a first to give of the stories.  Give as an example of now practices and Jews can show use for the stories.  Give as an example of the completion and Jews can show use for the stories.  Say why Christians and Jews might took after the natural world.  Makes connections:  Think, task and axis questions about what difference believing in God makes to how propore treat each other and the natural world.  Chie good reacons with everyone engique, and non-religious should care for others and look after the natural world.		Year 1, Creation  Learning outcomes (intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:  Make sense of belief:  Ratell the story of creation from Genesis 1:1-2:3 simply  Recognise that "Creation" is the beginning of the "big story" of the Bible  Say what the story tells Christians about God, Creation and the world  Understand the impact:  Give at least one example of what Christians do to say 'thank you' to God for Creation  Make connections:  Think talk and ask questions about living in an amazing world  Give a reason for the ideas they have and the connections they make between the Jewish Christian Creation story and the world they live in.	Thematic, Places of Worship visit, EYFS  Learning outcomes: Plan learning experiences that enable children to  1 Talk about somewhere that is special to themselves, saying why 2 Recognise that some religious people have places which have special meaning for them 3 Talk about the things that are special and valued in a place of worship 4 Begin to recognise that for Christians, Muslims or Jews, these special things link to beliefs about God 5 Get to know and use appropriete words to talk about their thoughts and feelings when visiting a church  Express a personal response to the natural world.
EYFS/	Unit F4:	Unit F2:	Unit 1.7:	Unit F3:	Unit 1.1:		Unit F1:	Unit F6:
Year 1	Being special: where do we belong?	Why is Christmas special for Christians?	Who is Jewish and how do they live? (Part 2)	Why is Easter special to Christians?	What do Christians believe God is like?		Why is the word 'God' special to Christians?	What times/stories are special and
Cycle B	Thematic, Non-Religious, EYFS  Learning outcomes: Plan learning experiences that enable ohildren to  Retell religious stories making connections with personal experiences Share and record occasions when things have happened in their lives that made them feel special Recall simply what happens at a traditional Christian infant baptism and dedication Recall simply what happens when a baby is welcomed into a religion other than Christianity.	EYFS, Incarnation  Learning outcomes: Plan learning experiences that enable children to  Talk about people who are special to them  Say what makes their family and friends special to them  Recall simply what happens at a traditional Christian festival (Christmas)  Begin to recognise the word 'Incarnation' as describing the belief that God came to Earth as Jesus  Retell religious stories, making connections with personal experiences.	Year I  Learning outcomes (intended to enable pupils to achieve end of key stage outcomes)  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they care.  Make sense of belief:  * Recognise the words of the Eherma as a Jevistin prayer  * Reliad simply some stories used in Jevisin policy in a sing. Chanularity in the stories used in oselorations in g. Chanularity in the stories used in oselorations in g. Shabbat, Chanularity remind Jevis about what God is like Understand the impact:  * Give seamones of how Jeviship apople celebrate special times in g. Shabbat, Chanularity remind Jevis about what God is like Understand the impact:  * Give seamones of how Jeviship apople celebrate special times in g. Shabbat, Subuct, Chanularity  * Make intended between Jevisin base of God found in the stories and how pagos like  * Give an example of how years Jevisin pagole might remember God in different ways ling, mactually on Shabbat,  * Make connections:  * Talk about what they think is good about reflecting, thanking, praising and remembering for Jevisin pagole, giving a good reason for their ideas.  * Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.	EYFS, Salvation  Learning outcomes: Plan learning experiences that enable ohildren to  • Recognise and retell stories connected with celebration of Easter • Say why Easter is a special time for Christians • Talk about ideas of new life in nature • Recognise some symbols Christians use during Holy Week, e.g. palm leaves, cross, eggs, etc., and make connections with signs of new life in nature • Talk about some ways Christians remember these stories at Easter.	Year 1, God  Learning outcomes (intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:  Make sense of belief:  • Identify what a parable is  • Tell the story of the Lost Son from the Bible simply and recognies a link with the Christian Idea of God as a forgiving Father  • Give clear, simple accounts of what the story means to Christians  Understand the impact:  • Give at least two examples of a way in which Christians show their ballet in God as loving and forgiving (seg by saying sorry, by seeing God as welcoming them back; by forgiving others)  • Give an example of now Christians put their beliefs into practice in worship (e.g. by saying sorry to God)  Make connections:  • Think, talk and ask questions about whether they can learn anything from the story for themselves, exploring different ideas  • Give a reason for the ideas they have and the connections they make.	Tuo: 1.4.	EYFS, God  Learning outcomes: Plan learning experiences that enable children to  • Talk about things they find interesting, puzzling or wonderful and also about their own experiences and feelings about the world  • Reteil stories, talking about what they say about the world, God, human beings  • Think about the wonders of the natural world, expressing ideas and feelings  • Say how and when Christians like to thank their Creator  • Talk about what people do to mess up the world and what they do to look after it.	why? Thematic, EYFS
Years 2 and 3	Unit 1.4: What is the 'good news' Christians say Jesus brings? Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as	Unit 1.4:  What is the 'good news' Christians say Jesus	Unit 1.6:  Who is Muslim and how do they live? (Part 2) Year 2	Unit 1.8:  What makes some places sacred to believers?  Christians/Muslims	Unit L2.10 :  How do festivals and family life show what matters to Jews? (Part	Unit 1.4:  What is the 'good news' Christians say Jesus	Unit L2.1:  What do Christians learn from the creation story?	Unit 1.8:  What makes some places sacred to
Cycle A	appropriate to their age and stage, so that they can:  Make sense of belief:  * Tell stories from the Bible and recognise a link with the concept of 'Gospel' or 'good news'  • Give clear, simple accounts of what Bible texts (such as the story of Matthew the tax collector) mean to Christians  • Recognise that Jesus gives instructions to people about how to behave  Understand the impact:  • Give at least two examples of ways in which Christians follow the teachings studied about forgiveness and peace, and bringing good news to the friendless  • Give at least two examples of how Christians put these beliefs into practice in the Church community and their own lives (for example; charity, confession)  Make commenctions:  • Think, talk and ask questions about whether Jesus' 'good news' is only good news for Christians, or if there are things for anyone to learn about how to live, giving a good reason for their ideas.  Year 2, Gospel	Learning outcomes (intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:  Make sense of belief:  Tell stories from the Bible and recognise a link with the concept of "Google" or "good news"  Give clear, simple accounts of what Bible texts (such as the story of Matthew the tax collector) meen to Christians  Recognise that Jesus gives instructions to people about how to behave  Understand the impact:  Give at least two examples of ways in which Christians follow the teachings studied about forgiveness and peace, and bringing good news to the friendless  Give at least two examples of how Christians put these beliefs into practice in the Chrunh community and their own lives (for example; charity, confession)  Make connections:  Think; talk and ask questions about whether Jesus' "good news" is only good news for Christians, or if there are things for anyone to learn about how to live, giving a good reason for their ideas.  Year 2, Gospel	Learning outcomes (intended to enable publis to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, appropriate to their age and stage, so that they can:  Make sense of boiled:  Recognise the words of the Shahadsh and that it is very important for Muslims  I distribly some the two stages and stage, so that they can description of what some of them mean  Give examples of how stores about the Prophet show what Muslims believe about Muhammad  Understand the impact:  Give examples of how Muslims use the Shahadsh to show what matters to them  Give examples of how Muslims use the Shahadsh to show what matters to them  Give examples of how Muslims use stories about the Prophet to guide their beliefs and actions (e.g., care for oreation, fast in Ramadari)  Give examples of how Muslims put their beliefs about prayer into action  Make connections:  Think, talk about and ask questions about Muslim beliefs and ways of living  Talk about what they think is good for Muslims about prayer, respect, celebration and self-control have something to say to them too.	Thematic, Places of Worship visit, Year 2  Larning outcomes (intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can:  Make sense of belief:  Recognise that there are special places where people go to worship, and talk about what people do there  I identify at least three objects used in worship in two religions and give a simple account of how they are used and something about what they mean  I identify a belief about ororship and a belief about God, connecting these beliefs simply to a place of worship  Understand the impact:  Che examples of stories, objects, symbols and actions used in churches, mosques and/or synagogues which show what people beliefe  Rise simple examples of how people worship at a church, mosque or synagogue  Talk about why some people like to belong to a sacred building or a community  Make connections:  Think; talk and sisk good questions about what happens in a church, synagogue or mosque, saying what they think about these questions, giving good reasons for their ideas  Talk about what makes some places special to people, and what the difference is between religious and non-religious special places.	1) Year 3  Learning outcomes (intended to enable pupils to achieve end of key) stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:  Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean  Make other links between the story of the Evodus and Jewish beliefs about God and his relationship with the Jewish people of the Evodus story for Jews today.  Understand the impact:  Make aimple links between Jewish beliefs about God and his people and how Jews live (e.g. through odebrating forgivenessalvation and freedom at feativals)  Describe how Jews how their beliefs through worship in feativels, both at home and in wider communities.  Make connections:  Alse questions and suggest answers about whether it is got for Jews and everyone else to remember the past and look forward to the future  Make links with the value of personal reflection, saying sorry, being forgiven, being grateful, seeking freedom and justoe in the world today, including pupils' own lives, and giving good reasons for their ideas.	Vear 2, Gospel  Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief: * Tell stories from the Bible and recognise a link with the concept of Gospel' or 'good news'  * Give clear, simple accounts of what Bible texts (such as the story of Matthew the tax collector) mean to Christians ** Recognise that Jesus gives instructions to people about how to behave  Understand the impact:  * Give at least two examples of ways in which Christians follow the teachings studied about forgiveness and peace, and bringing good news to the finendless  * Give at least two examples of how Christians put these beliefs into practice in the Church community and their own lives (for example, charity, confession about whether Jesus' 'good news' is only good news for Christians, or if there are things for anyone to learn about how to live, giving a good reason for their ideas.	Year 3, Creation/Fall  Learning outcomes (intended to enable pupils to achieve end of key stage outcomes):  Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they cart:  Make sense of belief:  Place the concepts of God and Creation on a timeline of the Bible's 'big story'  Make clear links between Genesis 1 and What Christians believe about God and Creation  Recognise that the story of the Fall in Genesis 3 gives an explanation of why things go wrong in the world Understand the impact:  Describe what Christians do because they believe God is Creator (e.g., follow God, wonder at how amazing God's creation is, care for the Earth – some specific ways)  Describe how and why Christians might pray to God, say sorry and ask for forgly-eness  Make connections:  Ask questions and suggest answers about what might be important in the Creation story for Christians and for non-Christians living today.	Delievers?  Thematic, Places of Worship visit, Year 2  Laming advances, princed to enable busin to done and of least stage of the stage

2 and How do festivals and What is it like for someone Why does Christmas Who is Muslim and how do Why does Easter matter to How do festivals and What kind of world How and why do people worship show what matters matter to Christians? try to make the world a to follow God? they live? (Part 1) **Christians?** family life show what did Jesus want? matters to Jews? (Part better place? to a Muslim? Cycle mes (intended to enable pupils to achieve end o Year 3, People of God Teachers will enable pupils to achieve these outcomes, approp to their age and stage, so that they can: Make sense of belief: \* Recognise the words of the Shahadah and that it is very important for Muslims **Christians/Jews/Muslims** Year 3, Gospel Year 3, Salvation key stage outcomes): Thematic, Non-Religious, Year 3 Teachers will enable pupils to achieve these outcomes, as Learning outcomes (intended to enable pupils to achieve end of Year 3, Ibadah nes (intended to enable pupils to achieve er Learning outcomes (intended to enable pupils to achieve end of nes (intended to enable pupils to achieve end appropriate to their age and stage, so that they can: Year 3 key stage outcomes): Make sense of belief: mes (intended to enable pupils to achieve end of **Learning outcomes** (intended to enable pupils to achieve end o key stage outcomes): Teachers will enable pupils to achieve these outcomes, as ichers will enable pupils to achieve these outcomes, as propriate to their age and stage, so that they can: . Recognise that stories of Jesus' life come from the Gospels Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Give examples of how stories about the Prophet show what Muslims believe about Muhammad . Give a clear, simple account of the story of Jesus' birth and appropriate to their age and stage, so that they can: Make sense of belief: Make sense of belief: Make sense of belief: why Jesus is important for Christians Teachers will enable pupils to achieve these outcomes, as Make sense of belief: Teachers will enable pupils to achieve these outcomes, as Inderstand the impact: Make clear links between the story of Noah and the idea of Understand the impact: appropriate to their age and stage, so that they can appropriate to their age and stage, so that they can: · Recognise that Incarnation and Salvation are part of a 'big Make clear links between the calling of the first disciples a how Christians today try to follow Jesus and be 'fishers of Give examples of ways in which Christians use the story of the Make sense of belief: Make sense of belief: story' of the Bible Inderstand the impact: Make clear links between the story of the Exodus and Jewis Identify some beliefs about God in Islam, expressed in Surah 1 · Identify some beliefs about why the world is not always a goo to guide their beliefs and actions (e.g. care for creation, fast in . Tell stories of Holy Week and Easter from the Bible and beliefs about God and his relationship with the Jewish people Make simple links between promises in the story of Noah and Make connections: Make clear links between beliefs about God and lbadah (e.g. place (e.g. Christian ideas of sin) Suggest ideas and then find out about what Jesus' action promises that Christians make at a wedding ceremon recognise a link with the idea of Salvation (Jesus rescuing Think, talk and ask questions about Ohristmas for people who Make links between religious beliefs and teachings and why people try to live and make the world a better place Give examples of how Muslims put their beliefs about prayer how God is worth worshiping; how Muslims submit to God) owards outcasts mean for a Ohristian people) are Christians and for people who are not erstand the impact: Make links between the story of Noah and how we live in school and the wider world. Inderstand the impact: Understand the impact: Understand the impact: Decide what they personally have to be thankful for, giving a Give examples of ibadah (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve. Make aimple links between Jewish beliefs about God and his people and how Jewis live (e.g. through delebrating forgivenes salvation and freedom at festivals) Think, talk about and ask questions about Muslim beliefs and . Make simple links between teachings about how to live and . Give at least three examples of how Christians show their beliefs about Jesus' death and resurrection in church worship ways in which people try to make the world a better place (e.g. tikkun olam and the charity Tzedek) Make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a Year 2. Incarnation at Easter Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities family and as a community, at home and in the mosque) Make connections: . Think, talk and ask questions about whether the story of Easter . Identify some differences in how people put their beliefs Raise questions and suggest answers about whether it is go Raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims only has something to say to Christians, or if it has anything to say to pupils about sadness, hope or heaven, exploring different ideas and giving a good reason for their ideas Make links with the value of personal reflection, saying sorry, Raise questions and suggest answers about why the wor is not always a good place, and what are the best ways of making it better being forgiven, being grateful, seeking freedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas. the Creator and the need for all people to live in harmony Make links between some commands for living from religious with each other in the world today, giving good reasons for traditions, non-religious worldviews and pupils' own ideas Express their own ideas about the best ways to make the wor a better place, making links with religious ideas studied, giving good reasons for their views. Unit C of E School: Unit L2.7: Unit U2.8: Unit C of E School: Unit U2.11: Unit U2.2: Unit U2.8: **Years** What do Hindus believe that God is like? What does it mean to be a Why do some people Creation or science: 4, 5 Year 4, Brahman/atman Muslim in Britain today? believe in God? How can following God What difference does conflicting or What does it mean and 6 Places of Worship visit, Year 5, Christians bring freedom and justice? the Resurrection make to be a Muslim in complementary? Tawhid/Iman/Ibadah Thematic, Non-Religious, Learning outcomes (intended to enable pupils to achieve end of **Britain today?** for Christians? Year 6, Creation Cycle Year 6 ning outcomes (intended to enable pupils to achieve end of Learning outcomes (intended to enable pupils to achieve end dispersion stage outcomes): Places of Worship visit, People of God es (intended to enable pupils to achieve end of Teachers will enable pupils to achieve some of these outcomes, as ning outcomes (intended to enable pupils to achieve appropriate to their age and stage, so that they can: ey stage outcomes): Teachers will enable pupils to achieve these outcomes, as Salvation Make sense of belief: Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Identify some Hindu deities and say how they help Hindus appropriate to their age and stage, so that they can Make sense of belief: eachers will enable pupils to achieve these outcomes. describe God Identify and explain Muslim beliefs about God, the Prophet\*
and the Holy Qur'an (e.g. *Tawhid*; Muhammad as the Make sense of belief: ropriate to their age and stage, so that they can Make sense of belief: Make clear links between some stories (e.g. Svetaketu, Make sense of belief: Identify what type of text some Christians say Genesis 1 is, and Identify and explain Muslim beliefs about God, the Pro and the Holy Qur'an (e.g. *Tawhid*; Muhammad as the Messenger, Qur'an as the message) Ganesh, Diwali) and what Hindus believe about God Messenger, Qur'an as the message) examples of statements that reflect these beliefs Describe ways in which Muslim sources of authority guide Muslim living (e.g. Qur'an guidance on Five Pillars; Haji' practices follow example of the Prophet) Identify and explain what religious and non-religious people believe about God, saying where they get their ideas from Offer informed suggestions about what Hindu murtis express Taking account of the context, suggest what Genesis 1 might about God mean, and compare their ideas with ways in which Christia interpret it, showing awareness of different interpretations Give examples of reasons why people do or do not believe Describe ways in which Muslim sources of authorit Understand the impact: Understand the impact: Muslim living (e.g. Qur'an guidance on Five Pillars; Ha practices follow example of the Prophet) Make clear connections between Muslim beliefs and ibadah (e.g. Five Pillars, festivals, mosques, art) Understand the impact: live (e.g. choosing a deity and worshiping at a home shrine: derstand the impact: Make clear connections between what people believe about Make clear connections between Muslim (e.g. Five Pillars, festivals, mosques, art) God and the impact of this belief on how they live Give evidence and examples to show how Muslims put their beliefs into practice in different ways . Identify some different ways in which Hindus worship Show understanding of why many Christians find science and faith go together Give evidence and examples to show how Christians aive evidence and examples to show how Muslim sometimes disagree about what God is like (e.g. some differences in interpreting Genesis) Raise questions and suggest answers about whether it is Make connections between Muslim beliefs studied and Muslim good to think about the cycle of create/preserve/destroy in the Make connections: Identify key ideas arising from their study of Genesis 1 and Consider and weigh up the value of e.g. submission, obedience, generosity, self-control and worship in the lives of Muslims today and articulate responses on how far they are Make links between the Hindu idea of everyone having a God is valuable in the lives of believers, and ways it can be 'spark' of God in them and ideas about the value of people in Donsider and weigh up the value of e.g. submission challenging Weigh up how far the Genesis 1 creation n the world today, giving good reasons for their ideas. obedience, generosity, self-control and worship in the Muslims today and articulate responses on how far th or is complementary, with a scientific account, giving good Consider and weigh up different views on theism, agnosticis valuable to people who are not Muslims Reflect on and articulate what it is like to be a Muslim in Britain and atheism, expressing insights of their own about why people believe in God or not reasons for their views. Reflect on and articulate what it is like to be a Muslin today, giving good reasons for their views. Make connections between belief and behaviour in their own today, giving good reasons for their views. lives, in the light of their learning. Year 5 Unit L2.8: Unit L2.6 Unit U2.9: Unit U2.1: Unit U2.10: Unit U2.12: Unit L2.3: Unit U2.5: Years What does it mean for What matters most to What is the 'Trinity' and why Why is the Torah so How does faith help What do Christians 4, 5 What does it mean to be a For Christians, what was the Christians to believe that God **Humanists** and important to Jewish people? people when life gets is it important for believe Jesus did to Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Hindu in Britain today? is holy and loving? Christians? impact of Pentecost? **Christians?** 'save' people? hard? comes (intended to enable pupils to achieve end of Christians/Jews/Muslim Thematic, Non-Religious, Year6 Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Year 4, God, Incarnation Year 5, Salvation Cycle Year 4, Dharma Year 4, Kingdom of God rning outcomes (intended to enable pupils to achieve e stage outcomes); Make sense of belief: Teachers will enable pupils to achieve these outcomes, as Learning outcomes (intended to enable pupils to achieve end of key stage outcomes): Non-Religious, Year 5 appropriate to their age and stage, so that they can ning outcomes (intended to enable pupils to achieve end earning outcomes (intended to enable pupils to achieve end of mes (intended to enable pupils to achieve end of arning outcomes (intended to enable pupils to achieve end of stage outcomes): Give examples of some texts that say what God is like and explain how Jewish people interpret them Make sense of belief: Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: · Identify some different types of biblical texts, using technical Teachers will enable pupils to achieve these outcomes, as achers will enable pupils to achieve some of these outcomes erstand the impact: Teachers will enable pupils to achieve these outcomes, as terms accurately ppropriate to their age and stage, so that they can: Make sense of belief: achers will enable pupils to achieve these outcomes, as propriate to their age and stage, so that they can: Make clear connections between Jewish beliefs about the Torah and how they use and treat it appropriate to their age and stage, so that they can Inderstand the impact: Make sense of belief: Outline the 'big story' of the Bible, explaining how In and Salvation fit within it Make sense of belief: Make sense of belief: Recognise what a 'Gospel' is and give an example of the kinds Make clear connections between Jewish commandments and how Jews live (e.g. in relation to kosher laws) of God, using theological terms Describe at least three examples of ways in which religions guide people in how to respond to good and hard times in life Make clear links between the story of Pentecost and Christian beliefs about the 'kingdom of God' on Earth Explain what Christians mean when they say that Jesus of stories it contains Understand the impact: Offer suggestions about what texts about baptism and was a sacrifice unities in Britain today (e.g. art) and bhajans at the Identify beliefs about life after death in at least two religious Make clear connections between Bible texts studied and · Offer informed suggestions about what the events of Pentecost erstand the impact: in Acts 2 might mean what Christians believe about God; for example, through how traditions, comparing and explaining similarities and differen Identify some different ways in which Hindus show their fait Give examples of what these texts mean to som Make clear connections between the Christian belief in Jesus' death as a sacrifice and how Christians celebrat (e.g. between different communities in Britain, or between derstand the impact: . Give examples of what Pentecost means to some Make connections between Jewish beliefs studied and explain how and why they are important to Jewish people today. Consider and weigh up the value of e.g. tradition, fittal, community, study and worship in the lives of Jews today, and articulate responses on how far they are valuable to people who are not Jewish. Make clear connections between what people believe about God and how they respond to challenges in life (e.g. suffering Show how Ohristians put their beliefs into practice in worship Understand the impact Make sense of belief: ow how Christians put their beliefs into practice in Understand the impact: Identify the terms dharma, Sanatan Dharma and Hinduism and say what they mean Describe how Christians show their beliefs about God the bereavement) Trinity in worship in different ways (in baptism and prayer, for example) and in the way they live Weigh up how biblical ideas and teachings about God as 2, the Holy Spirit, the kingdom of God, and how Christians Make links between Hindu practices and the idea that Hinduism is a whole 'way of life' (dharma) holy and loving might make a difference in the world today, judgement/heaven/karma/reincarnation make a difference to Year Raise important questions and suggest answers about how and why people should be good how someone lives Describe how Christians show their beliefs about the Holy Make links between some Bible texts studied and the idea of Raise questions and suggest answers about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas. Articulate their own responses to the idea of sacrifice, 5, God/Torah Year 5, God God in Ohristianity, expressing clearly some ideas of their own about what Ohristians believe God is like. recognising different points of view Interpret a range of artistic expressions of afterlife, offering an Make links between ideas about the kingdom of God in the explaining different ways of understanding these Bible and what people believe about following God today, giving good reasons for their ideas. and example, expressing insights of their own.

Unit 1.3:

Unit 1.6:

Years

Unit L2.9:

Unit 1.5:

Unit L2.10:

Unit L2.12:

Unit L2.2:

Unit L2.4:

Years 4, 5 and 6

Cycle

# Unit L2.5: Why do Christians call the day Jesus died 'Good Friday?'

Year 4, Salvation

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:

- . Recognise the word 'Salvation', and that Christians believe
- Give examples of what Christians say about the importance of the events of Holy Week

### Inderstand the impact:

- Make simple links between the Gospel accounts and how Christians mark the Easter events in their communities
- Describe how Christians show their beliefs about Jesus in worship in different ways

Raise thoughtful questions and suggest some answers about why Ohristians call the day Jesus died 'Good Friday', giving good reasons for their suggestions.

Unit U2.3:

# Why do Christians believe that Jesus is the Messiah?

Year 5, Incarnation

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:

- Explain the place of Incarnation and Messiah within the 'big story' of the Bible
- Identify Gospel and prophecy texts, using technical terms Explain connections between biblical texts, Incarnation and Messiah, using theological terms

# Inderstand the impact:

- Show how Christians put their beliefs about Jesus' Incarnation
- into practice in different ways in celebrating Christmas

  Comment on how the idea that Jesus is the Messiah makes sense in the wider story of the Bible

Weigh up how far the idea of Jesus as the 'Messiah' – a Saviour from God – is important in the world today and, if it is true, what difference that might make in people's lives, giving good reasons for their answers.

# Why do Hindus try to be

Year 6.

Unit U2.7:

Karma/dharma/samsara/moksha

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

- Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:
- Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accu
- Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha, etc.

#### Understand the impact:

- Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live
- Connect the four Hindu aims of life and the four stages of life with beliefs about dharma, karma, moksha, etc.
  - Give evidence and examples to show how Hindus put their beliefs into practice in different ways
  - Make connections:
  - and dharma), and explain how and why they are important to
  - Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of view.

Unit L2.11:

# How and why do people mark the significant events of life?

# **Christians/Hindus**

Non-Religious, Year 4

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

appropriate to their age and stage, so that they can: Make sense of belief:

- . Identify some beliefs about love, commitment and promises in two religious traditions and describe what they mean
- Offer informed suggestions about the meaning and importance of ceremonies of commitment for religious and non-religious people today

#### Understand the impact:

- . Describe what happens in ceremonies of commitmer (e.g. baptism, sacred thread, marriage) and say what these
- Make simple links between beliefs about love and commitment and how people in at least two religious traditions live (e.g. through celebrating forgiveness, salvation and freedom
- . Identify some differences in how people celebrate commitment (e.g. different practices of marriage, or Christian baptism)

#### Make connections:

- . Raise questions and suggest answers about whether it is good for everyone to see life as a journey, and to mark the milestones
- Make links between ideas of love, commitment and promises in religious and non-religious ceremonies
- . Give good reasons why they think ceremonies of commitment

Unit U2.6:

## For Christians, what kind of king is Jesus? Year 6, Kingdom of God

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:

- the kingdom of God
- . Consider different possible meanings for the biblical texts studied, showing awareness of different interpretations
- Understand the impact: . Make clear connections between belief in the kingdom of God
- and how Christians put their beliefs into practice Show how Christians put their beliefs into practice in

#### different ways Make connections:

- Relate the Christian 'kingdom of God' model (i.e. loving others, serving the needy) to issues, problems and opportunities in the world today
- Articulate their own responses to the idea of the importance

Unit U2.4:

# How do Christians decide how to live? 'What would Jesus do?'

Year 5, Gospel

**Learning outcomes** (intended to enable pupils to achieve end of key stage outcomes):

Teachers will enable pupils to achieve these outcomes, as appropriate to their age and stage, so that they can: Make sense of belief:

- Identify features of Gospel texts (for example, teachings, parable, narrative)
- Taking account of the context, suggest meanings of Gospel texts studied, and compare their own ideas with ways in which Christians interpret biblical texts

# Inderstand the impact:

Make clear connections between Gospel texts, Jesus' 'good news', and how Ohristians live in the Christian community and in their individual lives

### Make connections:

- Make connections between Christian teachings (e.g. about peace, forgiveness, healing) and the issues, problems and opportunities in the world today, including their own lives
- Articulate their own responses to the issues studied. recognising different points of view.

**Enrichment Day** linked to school event or further study

Colour key:

Making sense

Understanding impact Making connections

# **End of phase outcomes**

Each of the three elements of the teaching and learning approach is important and pupils should make progress in all of them.

Below are the end of phase outcomes for each element. Each unit provides learning outcomes specific to each question, leading to these end of phase outcomes.

Teaching and learning approach	End KS1	End lower KS2	End upper KS2		
	Pupils can	Pupils can	Pupils can		
Element 1:  Making sense of beliefs  Identifying and making sense of religious and non-religious beliefs and concepts; understanding what these beliefs mean within their traditions; recognising how and why sources of authority (such as texts) are used, expressed and interpreted in different ways, and developing skills of interpretation.	identify core beliefs and concepts studied and give a simple description of what they mean     give examples of how stories show what people believe (e.g. the meaning behind a festival)     give clear, simple accounts of what stories and other texts mean to believers	identify and describe the core beliefs and concepts studied      make clear links between texts/ sources of authority and the core concepts studied      offer informed suggestions about what texts/sources of authority can mean and give examples of what these sources mean to believers	<ul> <li>identify and explain the core beliefs and concepts studied, using examples from texts/sources of authority in religions</li> <li>describe examples of ways in which people use texts/sources of authority to make sense of core beliefs and concepts</li> <li>give meanings for texts/sources of authority studied, comparing these ideas with some ways in which believers interpret texts/sources of authority</li> </ul>		
Element 2: Understanding the impact  Examining how and why people put their beliefs into practice in diverse ways, within their everyday lives, within their communities and in the wider world.	give examples of how people use stories, texts and teachings to guide their beliefs and actions     give examples of ways in which believers put their beliefs into practice	<ul> <li>make simple links between stories, teachings and concepts studied and how people live, individually and in communities</li> <li>describe how people show their beliefs in how they worship and in the way they live</li> <li>identify some differences in how people put their beliefs into practice</li> </ul>	<ul> <li>make clear connections between what people believe and how they live individually and in communities</li> <li>using evidence and examples, show how and why people put their beliefs into practice in different ways, e.g. in different communities, denominations or cultures</li> </ul>		
	F-4 KD4	End lower KS2	F-d KC0		
Teaching and learning approach	End KS1 Pupils can	Pupils can	End upper KS2 Pupils can		
Element 3: Making connections  Evaluating, reflecting on and connecting the beliefs and practices studied; allowing pupils to challenge ideas studied, and the ideas studied to challenge pupils' thinking; discerning possible connections between these and pupils' own lives and ways of understanding the world.	think, talk and ask questions about whether the ideas they have been studying, have something to say to them  give a good reason for the views they have and the connections they make	make links between some of the beliefs and practices studied and life in the world today, expressing some ideas of their own clearly     raise important questions and suggest answers about how far the beliefs and practices studied might make a difference to how pupils think and live     give good reasons for the views they have and the connections they make	<ul> <li>make connections between the beliefs and practices studied, evaluating and explaining their importance to different people (e.g. believers and atheists)</li> <li>reflect on and articulate lessons people might gain from the beliefs/practices studied, including their own responses, recognising that others may think differently</li> <li>consider and weigh up how ideas studied in this unit relate to their own experiences and experiences of the world today, developing insights of their own and giving good reasons for the views they have and the connections they make</li> </ul>		